A New Plot Discovered IN IRELAND.

May, 4. 1642.

BEING,

A True Relation of a Joyfull Discovery of that Damnable and Hellish Conspiracie, Acted by the Lord *Dempsey* a notorious Rebell in that Kingdome, at a Castle called *Castle Patrick*, not farre from the *Newries*, against the whole Protestant Army, but by the Providence of the Almighty, they were discovered and prevented.

Wherein is shewed the number of the Men, Horses, and Barrels of Gun-Powder that were in the Castle, With the Names of those two that revealed their inhumane intentions to the Protestant Captaines.

Sent over by Captaine *Alton* to his Uncle, now resident in *London*, *May the* 6. 1642.

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Everall changes in the ſe times we may dayly perceive, in our latter times every age acting viceſſitude upou the ample Theater of this world, for noſooner are we ſeated in the glorious and firme eſtabliſhment of religion, (whoſe ſplendant and radiant Luſture, hath added a more ſhrill note to the Trumpe of Fame) but inſtantly our hearts are ſurfeited with the truth, and take an appetite to the blood thirſty Stratagems of Hell forg'd Conſpiracy.

Of all diſmall and periculous acted intentions there is none more obnoxious to State or Common wealth, then thoſe of conſpiracy, whoſe malitious and braine-ſicke projects are continually, and hourely forging deſtruction upon the Anvill of Envie and hate, which is the Mother of all pernicious imaginations, (examples of conſpiracy are manifold,) but to omit thoſe fore-paſt relations, I will here fully and truely declare a late diveliſh and helliſh Plot, firſt intended, and long concealed by the ſilent tongue of ſecrecy, yet the Al-ſeeing Eye of Gods divine Iuſtice, hath found out their projects, and diſſipated their malitious intentions.

Not farre from the *Neuveries*, there is a Caſtle commonly called by the name of *Caſtle-patricke*, inhabited by the Lord *Dempſey*, the antienteſt Rebell now in *Ireland*, the ſaid Lord bought all the beſt Warlike and comelieſt horſes he could get at any rate, he alſo tooke up Oxen, Sheep, Butter Cheeſe, and other Commodi-

modities neceſſary for humane ſuſte-
nance to be unpriſed and unbought, and
alſo divers quantities of Powder and
Ammunition, he alſo ſet 100. Smiths at
worke ever ſince foure yeares before the
Rebellion, knowing what their evill and
damnable intentions were, he hath re-
mained in this Caſtle for the ſpace of
foure yeares and a halfe, ſtill waiting
for his opportunity, and having intelli-
gence, that the Proteſtant Army were
fully reſolved to aſſault the ſaid Caſtle,
(not knowing what Damnable Plots
were in agitation againſt them.) He
made it knowne to his ſervants; where
he got every thing in Order ready to
blow up the whole Army, but one of
thoſe which were in the Caſtle, being
troubled in mind, and fore ſeeing what
would follow, thought it expedient to
impart it to one of his Companions,
who conſulting together got out of the
Caſtle, and came to the Proteſtant Ar-
my, where they made it knowne to ſome

of the chiefe Commanders, who with all ſpeed haſtened towards the ſaid Caſtle; but e're they came thither the Lord *Dempſey* was got out, with all his horſemen and Armes, ſaving onely one old man who was left to giue fire to the powder, there he was to looſe his owne life voluntarily.

The intention of this prodigious deſign is not yet openly manifeſted to the popular expectations of the ſaid Commons, the vulgar cenſure is variable and wee may well and iuſtly . imagine that as it proceedeth from the divell - ſoe the intention could, not but be diabolicall and nefarious.

O the Jngendred mallice of man? O the inteſtine and irremeable Laborinth of wicked and pernicious intentions, when Superſtition and Roman Idolatry, worketh in ſecret miſchiefe and private evill, then doth it ſo infinitly ſwell with impious cogitations that it ſuddenly burſts into extreames. and by Gods all

ſeeing

ſeeing providence, demonſtrats it ſelfe hatefull deteſtable and infamous.

Conſpiracy may fitly be compared to to a *Hidra* having many Heads and one Body, ſeemeth prodigious and wonderfull to the ſpectators.

It is then full time to caſt our eies toward our ſelves, ſo ſhall we we in deſpiſing our ſelves, learne how to Prayſe the God of *Iakcob* for his manifold bleſſings and preſervation of this happy Iland.

FINIS.